

ENTRANCE ANTIPHON: Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name (Ps 31:3-4).

A reading from the Book of Leviticus (13:1-2, 45-46) The Lord said to Moses and Aaron, "When a man has on the skin of his body a swelling or an eruption or a spot, and it turns into a leprous disease on the skin of his body, then he shall be brought to Aaron the priest or to one of his sons the priests. The leper who has the disease shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry, 'Unclean, unclean.' He shall remain unclean as long as he has the disease; he is unclean; he shall dwell alone in a habitation outside the camp." **This is the Word of the Lord.**

Responsorial Psalm:

Response: You are my refuge, O Lord; you fill me with the Joy of Salvation.

Happy the man whose offence is forgiven, whose sin is remitted. O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile. R/

But now I have acknowledged my sins; my guilt I did not hide. I said: "I will confess my offence to the Lord." And you, Lord, have forgiven the guilt of my sin. R/

Rejoice, rejoice in the Lord, exult, you just! O come, ring out your joy, all you upright of heart. R/

A reading from the First Letter of St Paul to the Corinthians (10:31-11:1) Whether you eat or drink, or whatever you do, do all to the glory of God. Give no offence to Jews or to Greeks or to the Church of God. Just as I try to please all men in everything I do, not seeking my own advantage, but that of many, that they may be saved. Be imitators of me, as I am of Christ. **This is the Word of the Lord.**

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. **Alleluia!** (Lk 7:16)

A reading from the Holy Gospel according to St Mark

(1:40-45) A leper came to Jesus beseeching him, and kneeling said to him, "If you will, you can make me clean." Moved with pity, he stretched out his hand and touched him, and said to him, "I will; be clean." And immediately the leprosy left him, and he was made clean. And he sternly charged him, and sent him away at once, and said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people." But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.

The Gospel of the Lord.

COMMUNION ANTIPHON: They ate and were filled; the Lord gave them what they wanted: they were not deprived of their desire. (Ps 78:29-30)

Entrance
Come with Praise
Refrain:
Come with praise,
people of God!
Come with your
heart's thanksgiving.
Sing for joy,
house of the lord!
Sing of your bounteous
blessing!

Come, you poor of the land,
all who live with hearts
of hunger.
Come and taste the love
of the lord and you will be filled.
(refrain)

Come, you captives of fear,
all who bear the yoke of hatred,
God has heard the cry
of your soul and broken
your chains. **(refrain)**

Come you wounded and worn,
all who know the face of sorrow,
God will heal the pain of your
heart and gladden your soul.
(refrain)

Offertory

Bread for the World

Refrain:

Bread for the world:
a world of hunger.
Wine for all peoples:
people who thirst.
May we who eat
be bread for others.
May we who drink
pour out our love.

Lord Jesus Christ,
you are the bread of life,
broken to reach and heal
the wounds of human pain.
Where we divide your people,
you are waiting there
on bended knee
to wash our feet
with endless care. **Ref.**

Lord Jesus Christ,
you are the wine of peace,
poured into hearts once broken
and where dryness sleeps.

Where we are tired and weary,
you are waiting there
to be the way
which beckons us
Beyond despair. **Ref.**

Communion:

Christ has no body now but yours

Refrain:

Christ has no body now but yours
No hands, but yours
Here on this earth yours is the work,
To serve with the joy of compassion

No hands but yours to heal the wounded world,
No hands but yours to soothe all its suffering,
No touch but yours to bind the broken hope
of the people of God. **(Ref.)**

No eyes but yours to see
As Christ would see,
To find the lost,
To gaze with compassion
No eyes but yours to glimpse
The holy joy of the city of God. **(Ref.)**

No feet but yours to journey
With the poor
to walk this world with mercy and justice.
Yours are the steps to build
A lasting peace for the children of God. **(Ref.)**

Through every gift, give back to those in need;
As Christ has blessed,
so now be his blessing,
With every gift a benediction
Be to the people of God. **(Ref.)**

Final

Bring forth the Kingdom

You are salt for the earth,
O people,
salt for the city of God!
Share the flavor of life,
O people:
life in the kingdom of God!

Bring forth
the kingdom of mercy,
bring forth
the kingdom of peace.
Bring forth
the kingdom of justice,
bring forth the city of God!

You are a seed of the word,
O people,
bring forth
the kingdom of God!
Seeds of mercy
and seeds of justice,
grow in the kingdom of God!

**St. Brigid &
St. Mark Collections**

1st Collection \$580 - 00
2nd Collection \$400 - 00
Envelopes \$163 - 00



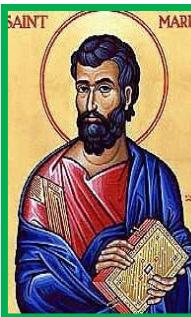
Weekly Parish Newsletter

Bullettino Parrocchiale Settimanale

Volume XI - Issue 2nd 6th SUNDAY in ORDINARY TIME "Year B" 11th February 2018

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.

6th Sunday in Ordinary Time

(37) Serialised presentation from: Compendium of the Catechism.

The OUR FATHER – The 7 Petitions

588. "Hallowed be thy Name" (2807-2812;2858) To hallow or make holy the Name of God is above all a prayer of praise that acknowledges God as holy. In fact, God revealed his holy Name to Moses and wanted his people to be consecrated for him as a holy nation in which he would dwell.



In addition, it is to ask –with our lives and our prayers – that the Name of God be known and blessed by every man.

590. "Thy Kingdom come"? (2816-2821;2859) The Church prays for the final coming of the Kingdom of God through Christ's return in glory. The Church prays also that the Kingdom of God increase from now on through people's sanctification in the Spirit and through their commitment to the service of justice and peace in keeping with the Beatitudes. This petition is the cry of the Spirit and the Bride: "Come, Lord Jesus" (Revelation 22:20).

591. "Thy will be done on earth as it is in heaven"? (2822-2827;2860) The will of the Father is that "all men be saved" (1 Timothy 2:4). For this Jesus came: to perfectly fulfill the saving will of his Father. We pray God our Father to unite our will to that of his Son after the example of the Blessed Virgin Mary and the saints. We ask that this loving plan be fully realized on earth as it is already in heaven. It is through prayer that we can discern "what is the will of God" (Romans 12:2) and have the "steadfastness to do it" (Hebrews 10:36).

592. "Give us this day our daily bread"? (2828-2834;2861) Asking God with the filial trust of children for the daily nourishment which is necessary for us all we recognize how good God is, beyond all goodness. We ask also for the grace to know how to act so that justice and solidarity may allow the abundance of some to remedy the needs of others.

594. "Forgive us our trespasses as we forgive those who trespass against us"? (2838-2839;2862) By asking God the Father to pardon us, we acknowledge before him that we are sinners. At the same time we proclaim his mercy because in his Son and through the sacraments "we have redemption, the forgiveness of sins" (Colossians 1:14). Still our petition will be answered only if we for our part have forgiven first. Mercy can penetrate our hearts only if we ourselves learn how to forgive – even our enemies. Forgiveness participates in the divine mercy and is a high-point of Christian prayer.

596. "Lead us not into temptation" (2846-2849;2863) We ask God our Father not to leave us alone and in the power of temptation. We ask the Holy Spirit to help us know how to discern, on the one hand, between a trial that makes us grow in goodness and a temptation that leads to sin and death and, on the other hand, between being tempted and consenting to temptation. This petition unites us to Jesus who overcame temptation by his prayer. It requests the grace of vigilance and of final perseverance.

597. "But deliver us from evil"? (2850-2854;2864) "Evil" indicates the person of Satan who opposes God and is "the deceiver of the whole world" (Revelation 12:9). Victory over the devil has already been won by Christ. We pray, however, that the human family be freed from Satan and his works. us."

Sesta Domenica dell'Anno

Dal Compendio del Catechismo (37)

"PADRE NOSTRO": Le 7 Domande

588. «Sia santificato il tuo nome» (2807-2812;2858) Santificare il Nome di Dio è innanzitutto una lode che riconosce Dio come Santo. Infatti, Dio ha rivelato il suo santo Nome a Mosè e ha voluto che il suo popolo gli fosse consacrato come una nazione santa in cui egli dimora. Inoltre, è domandare, con la nostra vita e con la nostra preghiera, che il Nome di Dio sia conosciuto e benedetto da ogni uomo.

590. «Venga il tuo Regno» (2816-2821;2859) La Chiesa invoca la venuta finale del Regno di Dio attraverso il ritorno di Cristo nella gloria. Ma la Chiesa prega anche perché il Regno di Dio cresca fin da oggi mediante la santificazione degli uomini nello Spirito e, grazie al loro impegno, con il servizio della giustizia e della pace, secondo le Beatitudini. Questa domanda è il grido dello Spirito e della Sposa: «Vieni, Signore Gesù!» (Ap 22,20).

591. «Sia fatta la tua volontà come in cielo così in terra» (2822-2827;2860) La volontà del Padre è che «tutti gli uomini siano salvati» (1 Tm 2,3). Per questo Gesù è venuto: per compiere perfettamente la Volontà salvifica del Padre. Noi preghiamo Dio Padre di unire la nostra volontà a quella del Figlio suo, sull'esempio di Maria Santissima e dei Santi. Domandiamo che il suo disegno benevolo si realizi pienamente sulla terra come già nel cielo. È mediante la preghiera che possiamo «discernere la volontà di Dio» (Rm 12,2) e ottenerne la «costanza per compierla» (Eb 10,36).

592. «Dacci oggi il nostro pane quotidiano» (2828-2834;2861) Chiedendo a Dio, con l'abbandono fiducioso dei figli, il nutrimento quotidiano necessario a tutti per la propria sussistenza, riconosciamo quanto Dio nostro Padre sia buono al di là di ogni bontà. Domandiamo anche la grazia di saper agire perché la giustizia e la condivisione permettano all'abbondanza degli uni di sopperire ai bisogni degli altri.

594. «Rimetti a noi i nostri debiti come noi li rimettiamo ai nostri debitori» (2838-2839;2862) Chiedendo a Dio Padre di perdonarci, ci riconosciamo peccatori dinanzi a lui. Ma confessiamo al tempo stesso la sua misericordia, perché, nel Figlio suo e attraverso i sacramenti, «riceviamo la redenzione, la remissione dei peccati» (Col 1,14). La nostra domanda, tuttavia, verrà esaudita solo a condizione che noi, prima, abbiamo a nostra volta perdonato. La misericordia penetra nel nostro cuore solo se noi pure sappiamo perdonare, persino ai nostri nemici. Il perdono partecipa della misericordia divina ed è un vertice della preghiera cristiana.

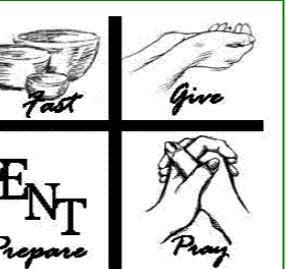
596. «Non ci indurre in tentazione» (2846-2849;2863) Noi domandiamo a Dio Padre di non lasciarci soli e in balia della tentazione. Domandiamo allo Spirito di saper discernere, da una parte, fra la prova che fa crescere nel bene e la tentazione che conduce al peccato e alla morte, e, dall'altra, fra essere tentati e consentire alla tentazione. Questa domanda ci unisce a Gesù che ha vinto la tentazione con la sua preghiera. Essa sollecita la grazia della vigilanza e della perseveranza finale.

597. «Ma liberaci dal Male» (2850-2854;2864) Il Male indica la persona di Satana, che si oppone a Dio e che è «il seduttore di tutta la terra» (Ap 12,9). La vittoria sul diavolo è già conseguita da Cristo. Ma noi preghiamo affinché la famiglia umana sia liberata da Satana e dalle sue opere. Domandiamo anche il dono prezioso della pace e la grazia dell'attesa perseverante della venuta di Cristo, che ci libererà definitivamente dal Maligno.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinis.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

2	Liturgical Calendar and activities					3
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity		
SATURDAY/ SABATO 10th February 2018 Vigil Year "B" 6th Sunday in Ordinary Time	"If you will, you can make me clean." "I will; be clean."		6.00pm Antonio LUCISANO (10th anniv.) 7.00pm Spanish Mass	Baptism Celebration for Sophia MUNOZ & Eva Rose DIVITARIS Congratulations! 		
SUNDAY/DOMENICA 11th February 2018 Year "B" 6th Sunday in Ordinary Time	"Se vuoi, puoi purificarmi!" "Lo voglio, sii purificato!"	8.30am PRO-POPULO 10.00am Portuguese Mass	9.45am 11.00am Michelina LAURIA			
Monday/Lunedì 12th February 2018 James 1:1-11; Mk 8:11-13	Responsorial Psalm Be kind to me, Lord, and I shall live.	8.00am	9.15am			
Tuesday/Martedì 13th February 2018 James 1:12-18; Mk 8:14-21	Responsorial Psalm Happy are those you teach, O Lord.	8.00am	9.15am	6.00pm Parish Pastoral Council Meeting		
Wednesday/Mercoledì 14th February 2018 MERCOLEDÌ DELLE CENERI ASH WEDNESDAY Joel 2:12-18; Cor 5:20 - 6:2; Mt 6:1-6, 16-18	Responsorial Psalm Perdonaci, signore: abbiamo peccato. Be merciful, O Lord, for we have sinned.	8.00am Ash Wednesday 7.30pm Portuguese Mass	9.15am Ash Wednesday 6.00pm Spanish Mass 7.30pm Ash Wednesday Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)			
Thursday/Giovedì 15th February 2018 Deut 30:15-20; Lk 9:22-25	Responsorial Psalm Happy are they who hope in the Lord.	8.00am	9.15am 11.00am Spanish Memorial Mass			
Friday/Venerdì 16th February 2018 Is 58: 1-9; Mt 9:14-15	Responsorial Psalm A broken, humbles heart, O God, you will not scorn.	8.00am	9.15am 7.00pm Via Crucis /Stations of the Cross (Italian/English) Followed by confessions			
CARITAS AUSTRALIA PROJECT COMPASSION 2018 "FOR A JUST FUTURE" During this period of Lent, we are all encouraged to open our hearts in helping others less fortunate than ourselves with Prayer and Self-Denial by donating to this very important appeal. Envelopes and Boxes are available from the table at the entrance to the church. Thank you.			CARITAS AUSTRALIA PROGETTO COMPASSIONE 2018 "PER UN FUTURO GIUSTO" Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore aiutando altri meno fortunati di noi con la nostra preghiera e la nostra offerta. Le bustine e scatole sono disponibili sui tavoli all'entrata della chiesa. Grazie.			
Parish Community Parish Priest: Fr. Savino Bernardi, CS	Parish Office Monday to Friday 9.30am - 4.30pm	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Supulveda , CS Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0411 206 858	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228		